



**KNIGHTS OF COLUMBUS  
ALABAMA STATE COUNCIL  
CONVENTION 2018  
AT THE  
PERDIDO BEACH RESORT  
ORANGE BEACH, ALABAMA  
MAY 4<sup>TH</sup> – MAY 6<sup>TH</sup>, 2018**



**“WE ARE A PEOPLE OF HOPE”**

**Invitation:**

State Deputy Griffin Shreves, all the State Officers, and the State Convention Committee invite you and your spouse/guests to the 2018 Alabama State Council Knights of Columbus Convention at the PERDIDO BEACH RESORT in Orange Beach, Alabama – Friday, May 4<sup>th</sup>, Saturday, May 5<sup>th</sup> and Sunday, May 6<sup>th</sup>, 2018.

Our weekend will begin with Friday’s activities: Corn Hole Tournament, Convention Check-in, Display Booths, Hospitality Room, District Deputies meeting, Opening Mass, the State Council Reception, Opening Ceremonies, and Dinner.

Saturday’s schedule includes Display Booths, Council and Ladies Auxiliary State Meetings, Awards Luncheon, State Deputy’s Reception, and Evening Banquet.

There will be Mass on Friday evening and Sunday morning at St. Thomas-by-the-Sea. For a more detailed list of events, refer to the enclosed activity sheet.

It is the intent of the Committee that everything you need to register for the Convention is included in this packet. Any questions concerning the Convention should be directed as follows:

For registration information contact **Bill Mores** at [billmores@kofc-alabama.org](mailto:billmores@kofc-alabama.org) or (205) 837-5401

For hotel and facilities information contact **Charlie Groves** at [Charlie.groves@kofc.org](mailto:Charlie.groves@kofc.org) or (251) 377-5269

For convention magazine contact **Jack Galassini** at [jack@galassiniadv.com](mailto:jack@galassiniadv.com) or 334-277-5000

All the weekend convention activities will be at the resort but there are also many exciting places in Orange Beach / Gulf Shores to visit on your own if you so desire.

Visit <https://www.gulfshores.com/#sm.001qxpz3610q5dv1vwp2aixz739cb> for more information.

**Hotel Accommodations**

The Perdido Beach Resort daily room rate for our Convention is **\$189.00 plus tax**. To obtain this rate, you must make your room reservation by April 5th, 2018.

***Note ! – After this date, room cost may be higher and at limited availability.*** Attendees are responsible for making their own room reservations. This can be done online or by calling the hotel at 1-800-634-8001

If you phone in your reservation, ask for the Knights of Columbus 2018 Convention, Booking ID#15100.

For online reservations, use this link: <https://www.perdidobeachresort.com/knights-of-columbus>

To see more about the hotel, visit their website: <https://www.perdidobeachresort.com>

### **Corn Hole Tournament**

Our 2<sup>nd</sup> Annual Corn Hole Tournament will be held on Friday, May 3<sup>rd</sup> @ 1 pm. This very popular leisure sport is also known as Bean Bag Toss. The individual entry fee is only \$10 and prizes will be awarded. Please pre-register on attached Payment Summary form. Mark Stice will be this year's commissioner.

### **Convention Magazine**

Ad space can be purchased for your Council, Assembly, Auxiliary, Parish, Business or Family. Every Council and Assembly is encouraged to support this project by encouraging businesses to buy an ad or purchasing one for their Church, Council, and or Assembly. Jack Galassini of Galassini & Associates Advertising has volunteered to put together our convention magazine this year. The committee welcomes him to this task and encourages everyone to help make it a success.

### **Hospitality Room**

Our Hospitality Room will be staffed and refreshments supplied by the Stice Insurance Agency. The Convention Committee is most appreciative and we ask that everyone please be sure to thank them for providing this amenity.

### **Convention Registration Desk**

The Convention Registration Desk will be in the Pre-function Area of the Lobby  
Check-in times are Friday from 9:00am – 5:00pm and Saturday from 7:30 am – 3:30 pm.

### **MASSES**

Friday evening Mass will be at 4:30 pm at St. Thomas-by-the-Sea, 26547 Perdido Beach Blvd, Orange Beach.  
Sunday morning Mass will be at 8:00 am at St. Thomas-by-the-Sea.

### **Friday Night Reception and Dinner**

Opening Ceremonies and Dinner – 7:00 pm  
Cost of the Dinner - \$45.00 per person

Reserved tables seating eight people are available at a cost of \$100 per table.

**Breakfast with the Bishops** is back on Saturday morning with a cost of \$25.

### **State Council and Ladies Auxiliary Saturday Luncheon**

The State Council and ASK AL KC will have a joint lunch on Saturday at the hotel. The lunch will begin at 1:00 pm and will cost \$25.00 per person. Annual awards will be given out at this time.

### **District Deputies Meeting**

The District Deputies meeting will be held at the hotel on Friday at 2:30 pm.  
Distribution of the ID Drive funds will be discussed and allotted as voted on by all present.

### **Saturday Night Banquet**

The Banquet will begin at 6:00 pm. Cost of the dinner is \$48.00 per person. A table of eight may be reserved for \$100.

## **Meal and Activity Reservation and Payment Summary Form**

Convention attendees are asked to complete the reservation form included here, indicating their delegate status, meal and activity selections listing the price for each item selected.

A separate registration form is to be completed for each individual or couple attending.

Councils and Auxiliaries may send all of their attendee forms together in one mailing with a combined, single payment. All forms and payments should be sent to Bill Mores at the address listed below.

## **Fee Payment and Mailing**

1. **Full** payment must accompany registration.
2. Make **ALL** checks payable to: K of C Convention Committee.
3. **All forms and fees must be received by Thursday, April 5th, 2018.**
4. There will be no registration by e-mail.

## **Registration Forms**

Mail all registration forms by **Thursday, April 5th, 2018** to:

**K of C 2018 Alabama State Convention  
c/o Bill Mores - Registrar  
1624 Cheswood Circle  
Hoover, AL 35244**

## **Convention Meal Packages Provided by the State Council**

Alabama State Council By-Laws, Article 5, Section 1 – **ANNUAL STATE CONVENTION EXPENSES** states in part: “The State Officers, Grand Knight Delegates, District Deputies, Immediate Past State Deputy, State Deputy’s Administrative Assistant, State Program Director and State Membership Director shall receive a free Convention meal package.”

If you hold one of these positions in the Alabama State Council, your Convention meal package will be paid for by the State Council. In the price column of the Payment Summary, you should then indicate each meal that you will be taking as zero (“0”) cost. **The registration form must still be completed, indicating which meals and activities you will be attending.** This is very important, so that we will be ordering the correct number of meals from the hotel. Add up any other items selected (ads, reserved tables, corn hole) and send in the payment for your package.

**Thank You !**



**KNIGHTS OF COLUMBUS  
ALABAMA STATE COUNCIL  
CONVENTION 2018  
AT  
PERDIDO BEACH RESORT  
ORANGE BEACH, ALABAMA**



**MAY 4TH, MAY 5TH & MAY 6TH, 2018  
SCHEDULE OF EVENTS**

***Thursday, May 3rd***

**7:00pm**

Orange Beach / Gulf Shores Area 1<sup>st</sup> Degree (Host and Location to be determined)

***Friday, May 4th***

**9:00am - 5:00pm**

Convention Registration at Hotel

**11:00am - 4:00pm**

Hospitality Room open

**1:00pm**

Set up Display Tables

**1:00 pm**

2<sup>nd</sup> Annual Corn Hole Tournament

**2:00pm - 4:00pm**

Display Booths Open

**2:30pm - 3:30pm**

District Deputy Meeting

**3:00pm**

Hotel Room Registration/Check-in

**4:30 pm**

Opening **MASS** at St. Thomas-by-the-Sea

**6:00pm**

State Council Opening Ceremony and Dinner

**9:00pm**

State Caucus

**9:30pm**

Hospitality Room Open

***Saturday, May 5th***

**7:30am - 8:30am**

Breakfast with the Bishop(s)

**7:30am - 3:30pm**

Convention Registration

**8:00am - 3:00pm**

Display Booths Open

**9:00am - Noon**

State Council Meeting

**10:00am - Noon**

ASK AL KC State Meeting

**1:00pm - 3:00pm**

Alabama State Council and ASK AL KC Joint Lunch

**3:00pm - 5:00pm**

Awards and Honors presented

**3:00pm**

Hospitality Room - Open

**5:00pm**

Display Tables close

**6:00pm**

State Council Reception

**9:00pm**

State Council Dinner

Hospitality Room - Open

***Sunday, May 6th***

**8:00am**

**MASS** at St. Thomas-by-the-Sea

**9:30am**

Resume State Meeting

**11:00am**

Hotel check out

**“WE ARE A PEOPLE OF HOPE”**



**KNIGHTS OF COLUMBUS  
ALABAMA STATE COUNCIL  
CONVENTION 2018**



**STATE CONVENTION MAGAZINE ADVERTISEMENT  
FORM**

A separate form should be enclosed for each ad that you are purchasing.

**State Council convention magazine ad size and pricing is:**

Full Page: **\$200.00**

Quarter Page: **\$75.00**

Half Page: **\$125.00**

Eighth Page: **\$30.00**

**Churches may purchase a full page ad for \$100.00**

Ad sold by: \_\_\_\_\_ Date: \_\_\_\_\_

Council No.: \_\_\_\_\_

Advertiser's Name: \_\_\_\_\_

Advertiser's Address: \_\_\_\_\_  
\_\_\_\_\_

Advertiser's Phone No.: \_\_\_\_\_

Advertiser's e-mail: \_\_\_\_\_

**Ad Size:** \_\_\_\_\_ **Amount \$** \_\_\_\_\_

Ads may be transmitted electronically, preferably in Adobe pdf format, but will be accepted in any image format that may be opened and converted to Adobe pdf. Otherwise ads must be "Camera-Ready Art." All ads, whether submitted electronically or as "Camera-Ready Art", must contain exactly what is to be printed, and must be the same size as the space purchased.

E-mail ad files to Jack Galassini [jack@galassiniadv.com](mailto:jack@galassiniadv.com)

*To allow time for publication. all ads and payment must be received by **Friday; March 30th, 2018.***

**Make all checks payable to:**

K of C Convention Committee  
c/o Bill Mores - Registrar  
1624 Cheswood Circle  
Hoover, AL 35244



**Knights of Columbus  
Alabama State Council  
2018 Convention  
Payment Summary**



Attendee's Name (**Knights or Auxiliary Member**): \_\_\_\_\_ Council No.: \_\_\_\_\_

Attendee's Spouse/Guest Name: \_\_\_\_\_ Council No.: \_\_\_\_\_

Attendee's State or Council Office Held: \_\_\_\_\_

Spouse/Guest Office Held: \_\_\_\_\_

Please indicate, in the table below, which meals you and your spouse/guest will be attending. If you are entitled to the free meal package as outlined here, it is still **important** that you complete the form so the resort will know how many meals to prepare.

**Convention Meal ("Free") Packages Provided by the State Council:**

Alabama State Council By-laws, Article 5, Section 1. ANNUAL STATE CONVENTION EXPENSES states in part: "The State Officers, Grand Knight Delegates, District Deputies, Immediate Past State Deputy, State Deputy's Administrative Assistant, State Program Director and State Membership Director shall receive a free convention package."

**If you hold one of the positions that is entitled to a "free" convention meal package, check the position here:**

State Officer     Grand Knight Delegate     District Deputy     Immediate Past State Deputy  
 State Deputy's Administrative Assistant     State Program Director     State Membership Director

Meals and Activities	No. of Persons Attending	Cost	Totals
CORN HOLE TOURNAMENT ENTRY FEE		@\$10.00 each	
Friday Dinner(s) at full cost		@ \$45.00 each	
Friday Dinner(s) provided by State Council		@ \$0.00 each	
Saturday Breakfast with the Bishops		@ 25.00 each	
Saturday Men's Lunch at full cost		@ 25.00 each	
Saturday Men's Lunch provided by State Council		@ \$0.00 each	
Saturday Ladies' Lunch at full cost		@ \$25.00 each	
Saturday Banquet Dinner(s) at full cost		@ \$48.00 each	
Saturday Banquet Dinner(s) provided by State Council		@ \$0.00 each	
Total Ad Space Purchased			
Reserved Table for Friday Night Banquet		@ \$100.00 each	
Reserved Table for Saturday Night Banquet		@ \$100.00 each	
		<b>Total Payment:</b>	

Check No.: \_\_\_\_\_

Contact Information in case we have questions for you (Please print clearly):

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Preferred method of contact: phone or e-mail: \_\_\_\_\_

**Thank you for completing these forms and we will see you at the Convention!**